

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	G.R. INTERNATIONAL SCHOOL KANINA
2	AFFILIATION NO.(IF APPLICABLE)	531343
3	SCHOOL CODE (IF APPLICABLE)	41316
4	COMPLETE ADDRESS WITH PIN CODE	GAHARA ROAD,KANINA, mahendragarh, HARYANA - 123027
5	PRINCIPAL NAME	JAI PRAKASH PANDEY
6	PRINCIPAL QUALIFICATION	M.Phil, B.Ed
7	SCHOOL EMAIL ID	41316@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9416074942

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://griskanina.edu.in/pdf/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	www.griskanina.edu.in/Society.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://griskanina.edu.in/pdf/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://griskanina.edu.in/pdf/Recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://griskanina.edu.in/pdf/Building.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://griskanina.edu.in/pdf/Fire.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	www.griskanina.edu.in/Self.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://griskanina.edu.in/pdf/Water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://griskanina.edu.in/pdf/Fees.pdf
2	ANNUAL ACADEMIC CALENDER	http://griskanina.edu.in/pdf/AcademicCalender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://griskanina.edu.in/pdf/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://griskanina.edu.in/pdf/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://griskanina.edu.in/pdf/Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	JAI PRAKASH PANDEY
2	TOTAL NO. OF TEACHERS	25
	PGT	8
	TGT	6
	PRT	7

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	01
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	01

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	62	56	90.32	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	44	38	86.36	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8538.86
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	29 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 86
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	23
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.griskanina.edu.in